

# ADMISSION COMMITTEE FOR PROFESSIONAL COURSES

L. D. College of Engineering Campus, Ahmedabad-380 015. • Website : [www.jacpcldce.ac.in](http://www.jacpcldce.ac.in)

E-mail: [archacpc@gmail.com](mailto:archacpc@gmail.com), Helpline Number: 079-26566000

It is mandatory for all candidates to fill all the details of the form through following link along with the application form

B. Plan Course: <https://forms.gle/SL9d1DkH36vX9AUq8>

## Instructions :

1. Use CAPITAL LETTERS only. All necessary documents (self attested, as specified on page no. 3) and **Demand Draft (DD) of Rs. 350/- (non refundable) in favor of "GTERS - ACPC Income Fees" payable at Ahmedabad** must be enclosed with filled Application Form and sent by post/courier/personally at above address.
2. Last date for acceptance of complete filled application form at specified address is **28.07.2023 5.00 PM**. Application received after due date shall not be considered eligible for admission. Incomplete applications shall be rejected without any communication. ACPC will not be responsible for any postage delay.

Please attach a  
passport  
size  
photograph  
here

**Note: Applicant should write "Admission for B. Planning - 2023" on Envelope.**

|                                                                        |                                |                                 |                                                                                        |
|------------------------------------------------------------------------|--------------------------------|---------------------------------|----------------------------------------------------------------------------------------|
| Name (As per GUJCET Mark sheet):<br>(IN CAPITAL LETTERS)               |                                |                                 |                                                                                        |
| Gender:                                                                | Male <input type="checkbox"/>  | Female <input type="checkbox"/> | Transgender <input type="checkbox"/>                                                   |
| Date of Birth: (DD/MM/YYYY)                                            |                                |                                 |                                                                                        |
| Category:                                                              | Open <input type="checkbox"/>  | SC <input type="checkbox"/>     | ST <input type="checkbox"/> SEBC <input type="checkbox"/> EWS <input type="checkbox"/> |
| Sub-category:                                                          | Other <input type="checkbox"/> | PH <input type="checkbox"/>     | In/Ex. Servicemen <input type="checkbox"/>                                             |
| Annual Income of family(Rs.):                                          |                                |                                 |                                                                                        |
| Are you interested in TFW?<br>(Tuition fees waiver scheme):            | Yes <input type="checkbox"/>   | No <input type="checkbox"/>     |                                                                                        |
| Are you having SC/ST freeship<br>card?(In case of SC/ST<br>candidate): | Yes <input type="checkbox"/>   | No <input type="checkbox"/>     |                                                                                        |
| Are you J & k Migrant?:                                                | Yes <input type="checkbox"/>   | No <input type="checkbox"/>     |                                                                                        |
| Mother' Name:                                                          |                                |                                 |                                                                                        |
| Father's Name:                                                         |                                |                                 |                                                                                        |
| Nationality:                                                           |                                |                                 |                                                                                        |

|                                 |                 |                           |         |           |        |
|---------------------------------|-----------------|---------------------------|---------|-----------|--------|
| Qualifying Examination Board:   |                 |                           |         |           |        |
| SID No.:                        |                 |                           |         |           |        |
| School Index No./ School No.:   |                 |                           |         |           |        |
| GUJCET 2023 Roll No.:           |                 |                           |         |           |        |
| GUJCET 2023 Marks:              | Obtained Marks: |                           | Out of: |           |        |
| Seat / Roll No (Std. 12):       |                 |                           |         |           |        |
| Month and year of passing:      |                 |                           |         |           |        |
|                                 |                 |                           |         |           |        |
| 12 <sup>th</sup> Marks details: |                 | 12 <sup>th</sup> (Theory) |         | Practical |        |
|                                 |                 | Obtained                  | Out of  | Obtained  | Out of |
|                                 | Physics         |                           |         |           |        |
|                                 | Chemistry       |                           |         |           |        |
|                                 | Math            |                           |         |           |        |
|                                 | English         |                           |         |           |        |
|                                 | Computer        |                           |         |           |        |
|                                 | Other           |                           |         |           |        |
|                                 | Aggregate       |                           |         |           |        |
| Address:                        |                 |                           |         |           |        |
| City:                           |                 |                           |         |           |        |
| Dist.:                          |                 |                           |         |           |        |
| Taluka:                         |                 |                           |         |           |        |
| Pin code No.:                   |                 |                           |         |           |        |
| Contact No.:                    |                 |                           |         |           |        |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Alternate No.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Email ID.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <b>Declaration by the Candidate:</b><br><br><p>I hereby declare that all the particulars stated in the application are true and correct to the best of my knowledge and belief. I have read all the rules and Admission procedure, and I shall abide by the terms and conditions therein. In the event of suppression or distortion of any information provided in my application form, I understand that admission granted by The Admission Committee for Professional Courses, Ahmedabad, Gujarat is liable for cancellation. I also understand that the decision of the Admission Committee for Professional Courses regarding my admission will be final and I shall abide by their decision. Further, if admitted, I promise to abide by the rules and regulations of the Institute as applicable during the course of study. I am also aware that ragging is banned and if, found guilty, I shall be liable for punishments as per rules. I abide to pay the fees as decided. I abide to pay the fees as determined by the Fee Regulatory Committee</p> <p><b>Date :</b><br/><b>Place:</b></p> <p><b>Signature of Parents (Mandatory)</b> <span style="float: right;"><b>Signature of Candidate</b></span></p> |  |

(Enclosures : Please ✓ tick mark in the box against copies are attached)

- |     |                                                                                                                                                                   |                          |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 1.  | X <sup>th</sup> (S.S.C.) Mark Sheet                                                                                                                               | <input type="checkbox"/> |
| 2.  | Qualifying Examination Mark sheet (12th (H.S.C.))                                                                                                                 | <input type="checkbox"/> |
| 3.  | GUJCET 2023 Mark sheet                                                                                                                                            | <input type="checkbox"/> |
| 4.  | Caste Certificate : SC/ST/SEBC/EWSs.                                                                                                                              | <input type="checkbox"/> |
| 5.  | School Leaving Certificate / equivalent certificate                                                                                                               | <input type="checkbox"/> |
| 6.  | Physically Handicapped Certificate from the competent authority*                                                                                                  | <input type="checkbox"/> |
| 7.  | In case of SEBC candidates, Non-Creamy Layer Certificate (In Gujarati) issued as per the prevailing State Government norms.                                       | <input type="checkbox"/> |
| 8.  | In / Ex Serviceman Certificate issued by district sainik welfare officer and In-serviceman certificate issued by the officer not below the rank of warden officer | <input type="checkbox"/> |
| 9.  | Proof of family income for availing Tuition Fee Waiver scheme                                                                                                     | <input type="checkbox"/> |
| 10. | SC/ST free ship card for SC/ST free ship benefit                                                                                                                  | <input type="checkbox"/> |
| 11. | Category certificate for a candidate belonging to economically Weaker Sections(EWSs) issued by the authority by the State Government                              | <input type="checkbox"/> |
| 12. | J. K. Migrant Certificate from the competent authority.                                                                                                           | <input type="checkbox"/> |

-----